

Ocean Cup Entry Form

Miami *around* Sapona Shipwreck - APBA Sanction ID: _____

September 12-15, 2024

Boat

| | | | | | |
|---------------------|---------------------|-----------------|----------------------------|------------------------|-------|
| UIM Class | (enclosed) A: _____ | (open) B: _____ | (center console) CC: _____ | Offshore Category | Yes |
| Catamaran V-Hull: | _____ | | | | |
| Boat Length: | _____ | Beam: | _____ | UIM Length (if known): | _____ |
| Boat Name: | _____ | | | Boat Number: | _____ |
| Manufacturer: | _____ | | Year Built: | _____ | |
| Hull Model: | _____ | | Construction Material: | _____ | |
| Hull ID: | _____ | | Ramp or Crane: | _____ | |
| Team Owner: | _____ | | | | |

Engine Information

| | | | | | |
|----------------------|-------|----------------------------------|-------|-------------------|-------|
| Engine Make: | _____ | Engine Model: | _____ | | |
| Number of Units: | _____ | Horsepower: | _____ | Total Horsepower: | _____ |
| Inboard or Outboard: | _____ | Fuel Type (Petrol, Diesel, Jet): | _____ | | |

Pit Equipment

| | | | | | |
|--------------------|-------|-----------------|-------|---------------------|-------|
| Truck Driver: | _____ | Cell Phone: | _____ | | |
| Truck Length: | _____ | Trailer Length: | _____ | Trailer Width: | _____ |
| Trailer Tag State: | _____ | Tag Number: | _____ | Overall Rig Length: | _____ |
| Other Equipment: | _____ | | | | |

Skipper | Pilot #1

| | | | |
|-----------------------|-------|------|-------|
| Nationality: | _____ | | |
| APBA License: | _____ | UIM: | _____ |
| Name: | _____ | | |
| Address: | _____ | | |
| City/State/Zip: | _____ | | |
| Email: | _____ | | |
| Cell: | _____ | | |
| Date of Birth: | _____ | | |
| T-Shirt Size: | _____ | | |
| Dunk Test Date: | _____ | | |
| Safety at Sea Expiry: | _____ | | |
| First Aid Expiry: | _____ | | |
| Physical Expiry: | _____ | | |
| Signature: | _____ | | |

Pilot #2

| | | | |
|--------------------|-------|------|-------|
| Nationality: | _____ | | |
| APBA License: | _____ | UIM: | _____ |
| Name: | _____ | | |
| Address: | _____ | | |
| City/State/Zip: | _____ | | |
| Email: | _____ | | |
| Cell: | _____ | | |
| Date of Birth: | _____ | | |
| T-Shirt Size: | _____ | | |
| Dunk Test Date: | _____ | | |
| Safety Sea Expiry: | _____ | | |
| First Aid Expiry: | _____ | | |
| Physical Expiry: | _____ | | |
| Signature: | _____ | | |

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| UIM 303 Class | Class Parameters | V-Hull | Catamaran |
|--------------------------------|--|---------------|---------------|
| A Unlimited | UIM Race Class or APBA Race Class & Canopy Required | up to 30' | up to 30' |
| | | 30' up to 35' | 30' up to 35' |
| | | 35' up to 40' | 35' up to 40' |
| | | 40' up to 50' | 40' up to 45' |
| | | 50' and over | 45' and over |
| B Limited* | < 100 mph | up to 30' | up to 30' |
| | | 30' up to 35' | 30' up to 35' |
| | | 35' up to 40' | 35' up to 40' |
| | | 40' up to 45' | 40' up to 45' |
| | | 45' and over | 45' and over |
| CC Center Console* | Production Boat & < 90 mph | up to 30' | up to 30' |
| | | 30' up to 35' | 30' up to 35' |
| | | 35' up to 40' | 35' up to 40' |
| | | 40' up to 45' | 40' up to 45' |
| | | 45' and over | 45' and over |
| UIM 616 - Long Distance | | | |
| | | up to 30' | |
| | | 30' up to 50' | |
| | | 50' and over | |

Entry Fee Schedule

First twelve (12) entries: **\$5,000***

Thirteenth (13) entry: **\$4,000** *first 12 entries refunded \$1,000

Zelle or PayPal: **Payments@OceanCup.com**

Required Documents

- 1) Signed Entry Form
- 2) APBA Racing License www.APBA.org and click on [Join APBA}
- 3) Immersion Certificate (Enclosed Cockpit)
- 4) Sea Safety Certificate (3-5 Hours / \$50) www.FirstTack.org/courses/safety-at-sea-coastal
- 5) Complete Physical/Medical Release
- 6) First Aid License (~2 hours / \$29) www.AmericanHealthTraining.com/First-Aid-Certification/
- 7) Risk Assessment Form www.oceancup.com/files/ugd/ef9e49_bacdde2933fc4a22970b0d11f8baf607.pdf
- 8) Proof of Insurance
- 9) Under 18 Years - Signed Consent Form
- 10) Scrutineer Checklist www.oceancup.com/files/ugd/ef9e49_bc1ca4a5161c4d539edb5cedfa9e3702.pdf

If you wish to be a Sponsor for this or for any Ocean Cup event contact:

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